Rev 06/2006



## State of Idaho

Ben Ysursa Secretary of State L-3 (Sec. 67-6619)

|  |                       | pe or print clear |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
|--|-----------------------|-------------------|-------------|--------------|----------------|------|---|------------------|---------------------------------------|-------------------------------------|-------------|-----------------|----------|-----------|
| See instructions at bottom of page Lobbyist's name and permanent business address                        |                       |                   |             |              |                |      |   | Date prepared    |                                       |                                     |             | Period covered  |          |           |
| Adam B King  |                       |                   |             |              |                |      |   |                  |                                       |                                     |             | month ending    |          |           |
| Hawley Troxell Ennis & Hawley LLP  |                       |                   |             |              |                |      |   | March 1, 2007    |                                       |                                     |             | (Mo) (Day) (Yr) |          |           |
| P O Box 297  |                       |                   |             |              |                |      |   | Widi Cit 1, 2007 |                                       |                                     |             |                 |          | 07        |
| Ketchum, Idaho 83340   |                       |                   |             |              |                |      |   |                  |                                       |                                     | L           | 02 28 07        |          | 07        |
| Item<br>1  | Iotal                 | s of all reportal | ole expendi | tures made o |                | •    | -   | -                | Lobbyist's Empl                       |                                     |             |                 |          | yer       |
|  |                       |                   |             |              |                |      | mounts contributed by each employer (Identify employers, under                    |                  |                                       |                                     |             |                 |          |           |
|  |                       |                   |             | mployers     |                |      |   |                  |                                       |                                     | aployer No. | 2               | Employer | No. 4     |
|  |                       | e Reported        |             |              | Employer No. 1 |      |   |                  | employer No. 2                        | Employer 140. 5                     |             | <del>,</del> –  | 200,000  |           |
|  | inment<br>nd Refreshm | ent               | \$          | 0.00         | \$             |      |   | \$               |                                       | ss                                  |             | s               |          |           |
| Living   | Accommodat            | tions             |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
| Advert   | ising                 |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
| Iravel   |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
| Teleph   | one                   |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
| Other I  | expenses or S         | ervices           |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
|  |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
|  |                       | Total             | s           | 0.00         | s              | 0.0  | 00  | s                | 0.00                                  | s                                   | 0.          | .00             | S        | 0.00      |
|  |                       |                   |             |              |                |      |   | -                |                                       |                                     |             |                 |          |           |
|  |                       |                   |             |              |                |      |   |                  | ed a total amount                     |                                     |             |                 |          | n Page 1. |
| Item<br>2  | The totals o          | f each expendit   | ure of more |              | ollars (\$50)  |      | gislate   |                  | her holder of pul<br>Names of Legis   |                                     |             |                 |          | n Group   |
|  |                       |                   | 1140        |              |                | - 12 | ilouit  |                  |                                       |                                     |             |                 |          | ii Cidap  |
| None   |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
|  |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
|  |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
|  |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
|  |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
|  |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
|  | Continued on          | attached page(s)  |             |              |                |      |   |                  | · · · · · · · · · · · · · · · · · · · |                                     |             |                 |          |           |
| INSTRUCTIONS   |                       |                   |             |              |                |      |   | nt               | En                                    | Employer(s) Name(s) and Address(es) |             |                 |          |           |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                      |                       |                   |             |              |                |      | No 1 Blaine County School District #61, 118 W Bullion Street, Halley, Idaho 83333 |                  |                                       |                                     |             |                 |          |           |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. |                       |                   |             |              |                |      |   | No 2             |                                       |                                     |             |                 |          |           |
| IO BE FILED WITH:  |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
| Ben Ysursa<br>Secretary of State   |                       |                   |             |              |                |      |   |                  |                                       |                                     |             |                 |          |           |
| PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282                            |                       |                   |             |              |                |      | Na 4  |                  |                                       |                                     |             |                 |          |           |

| Item<br>4 | Expendi<br>personal              | itures<br>I prop               | s made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangil<br>perty to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. |  |  |  |  |   |  |  |  |  |  |
|-----------|----------------------------------|--------------------------------|--|--|--|--|--|---|--|--|--|--|--|
|           | Date Amount                      |                                | Nar  | Name of Legislator, Public or Executive Official Receiving or Benefiting |  |  |  |   |  |  |  |  |  |
| Item 5    | or House<br>the Lobby<br>Code Bi | Bill, P<br>yist wa<br>ill, Res | tesolution or other<br>is supporting or op-<br>solution or Other   | Appropriation Bill Number  | Code   | LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock  |  | IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances health  |  |  |  |  |  |
| (from 08, |                                  | g(S)40°                        | ve Ident. Number   | and Section Number   | 02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Amusements, games athletics and sports Banking, finance credit and investments Children, minors youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxetion, revenue, budget appropriations, bids, fees, funds Government county Government federal Government municipal Government, special districts Government, state   | 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, unemployment insurance, unemployment insurance, workmen's compensation Transportation, highways streets and roads Utilities, communications, televisions, radio, newspaper power, CATV, gas Other (please specify) |  |  |  |  |  |
|           |                                  | proces                         | financial service  | sion, procurement contract<br>s or bond lobbyist was                     |  | CERIIFICATION: Lacreby certification of the coordinate with accordance with a coordinate with a coordi | y that the   | ne above is a true, complete and tion 67-6624 Idaho Code    Manual Date   |  |  |  |  |  |